## AMENDMENT TRANSMITTAL LETTER

Docket No. **NBI-108US** 

Application No. 10/030350-Conf. #8642

Filing Date November 8, 2002

Examiner S. M. Hanley **Art Unit** 1651

Applicant(s): Anne CLARK et al.

Invention:

COMPOUNDS FOR INHIBITING DISEASE AND PREPARING CELLS FOR

**TRANSPLANTATION** 

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.



| CLAIMS AS AMENDED  |   |   |                                   |          |              |                       |
|--|---|---|-----------------------------------|----------|--------------|-----------------------|
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present |          | Rate         |                       |
| Total Claims   | 83  | - 34 =                                  | 49                                | х        | 18.00        | 882.00                |
| Independent<br>Claims  | 4   | - 6 =                                   |                                   | ×        |              | 0.00                  |
| Multiple Dependent Claims (check if applicable)  |   |   |                                   |          |              | 300.00                |
| Other fee (please specify): Extension for response within third month  |   |   |                                   |          |              | 980.00                |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |   |   |                                   |          |              | 2,162.00              |
| x Large Entity Small Entity  |   |   |                                   |          |              | y                     |
| No additional fee is required for this amendment.  |   |   |                                   |          |              |                       |
| X   Please charge Deposit Account No. 12-0080 in the amount of \$ 2,162.00 . A duplicate copy of this sheet is enclosed. |   |   |                                   |          |              |                       |
| A check in the amount of \$ to cover the filing fee is enclosed.   |   |   |                                   |          |              |                       |
| Payment by credit card. Form PTO-2038 is attached.   |   |   |                                   |          |              |                       |
| X The Director   | r is hereby auth<br>d below. A dup        |   |                                   |          |              | No12-0080             |
| x Credit a   | ny overpaymen                             | ıt.                                     |                                   |          |              |                       |
| X Charge a   | any additional fili                       | ing or applicatio                       | n processing f                    | iees rec | quired under | 37 CFR 1.16 and 1.17. |
|  | 7/11                                      |   |                                   |          | D-4- d.      | D 2 2004              |
| Danielle L. Herr<br>Attorney Reg. N  |   | <u> </u>                                |                                   |          | Dated:       | December 3, 2004      |
| LAHIVE & COC<br>28 State Street  |   | ٥                                       |                                   | ,        |              |                       |

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 378 820 695 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: December 3, 2004

Signature:

(Danielle L. Herritt)